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Attorneys for Plaintiff  
UNITED STATES OF AMERICA

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF HAWAII

UNITED STATES OF AMERICA,

CR. NO. 19-00099 DKW

Plaintiff,

vs.

MICHAEL J. MISKE, JR., (01)  
aka "Bro,"

GOVERNMENT'S FORTY-SIXTH  
SUPPLEMENTAL EXHIBIT LIST;  
CERTIFICATE OF SERVICE

Defendant.

GOVERNMENT'S FORTY-SIXTH SUPPLEMENTAL EXHIBIT LIST

The Government hereby submits its forty-sixth supplemental exhibit list, attached hereto, in the above-captioned matter. The Government reserves the right to add to, delete from, or otherwise modify this list during the course of the trial.

DATED: June 30, 2024, at Honolulu, Hawaii.

CLARE E. CONNORS  
United States Attorney  
District of Hawaii

By /s/ Mark A. Inciong  
MICHAEL D. NAMMAR  
MARK A. INCIONG  
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**UNITED STATES DISTRICT COURT**  
**DISTRICT OF HAWAII**

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**UNITED STATES OF AMERICA**

**FORTY-SIXTH**  
**SUPPLEMENTAL EXHIBIT LIST**

**v.**

**CR. NO. 19-00099 DKW**

**MICHAEL J. MISKE JR.,**

<b>Presiding Judge:</b> Derrick K. Watson	<b>Plaintiff's Attorneys:</b> Mark A. Inciong Michael D. Nammar W. KeAupuni Akina Aislinn Affinito	<b>Defense Attorneys:</b> Lynn Panagakos Michael Kennedy
<b>Trial Date</b> January 8, 2024	<b>Court Reporter:</b>	<b>Courtroom Deputy:</b> Tammy Kimura

EXH. NO.	DESCRIPTION	DATE OFFERED	DATE ADMITTED
1-1148	Sworn testimony of Phil Carson in U.S. v. Munoz, 3:21-cr-010-MMD-CLB (District of Nevada); Sept. 14, 2022		
1-1149	Signed Rule 16(b)(1)(G)(iii) disclosure by Phil Carson		
1-1150	Transcript of sworn statement of Phillip Carson in OIG investigation #2017-011850, August 17, 2017		
1-1151	FBI Giglio letter re: Philip Carson, June 26, 2024		

CERTIFICATE OF SERVICE

I hereby certify that the foregoing document was served on the following counsel on the date and in the manner described below:

Served Electronically through CM/ECF:

Lynn Panagakos, Esq.

Attorneys for Defendant

Michael Jerome Kennedy, Esq.

MICHAEL J. MISKE, JR.

DATED: June 30, 2024, at Honolulu, Hawaii.

*/s/ Kari Sherman*

U.S. Attorney's Office

District of Hawaii